

# Winchester Town Advisory Board

Winchester Community Center 3130 McLeod Dr. Las Vegas, NV 89121 November 12, 2019 6:00 p.m.

## **AGENDA**

#### NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Beatriz Martinez at 702-455-0560 and is/will be available at the County's website at <a href="www.clarkcountynv.gov">www.clarkcountynv.gov</a>.

Judith Siegel

Roxana Valladares

Board Members: John J. Delibos- Chair

Robert Mikes - Vice Chair

Ken Dayton

Secretary: Victoria Bonner, 702-335-9205, victoriabelleb@gmail.com

County Liaison: Beatriz Martinez, 702-455-0560, beatriz.martinez@clarkcountynv.gov

- I. Call to Order, Invocation, Pledge of Allegiance, Roll Call
- II. Public Comment This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of Minutes October 29, 2019 (For possible action)

IV. Approval of Agenda for November 12, 2019 and Hold, Combine or Delete Any Items (For possible action)

#### V. Informational Items

1. Announcements of upcoming neighborhood meetings and County or community meetings and events.

#### VI. Planning & Zoning

## 1. UC-19-0806-MARYLAND VIEW LP & SAHPAV LLC:

<u>USE PERMIT</u> for a proposed major training facility within a portion of an existing shopping center on 5.1 acres in a C-2 (General Commercial) Zone. Generally located on the east side of Decatur Boulevard, 830 feet south of Sahara Avenue within Winchester. TS/md/jd (For possible action)

12/04/19 BCC

### 2. ZC-19-0747-EASTSIDE ACQUISITION, LLC:

**ZONE CHANGE** to reclassify 1.8 acres from C-1 (Local Business) Zone and M-D (Designed Manufacturing) Zone to C-2 (General Commercial) Zone.

<u>USE PERMITS</u> for the following: 1) reduced separation from a convenience store to a residential use; and 2) reduced separation from a gasoline station to a residential use.

<u>WAIVERS OF DEVELOPMENT STANDARDS</u> for the following: 1) reduced separation for a trash enclosure; 2) reduced driveway separation; and 3) allow modified driveway design standards.

<u>DESIGN REVIEWS</u> for the following: 1) commercial center with a restaurant (coffee shop) with a drive-thru, convenience store, and gasoline station; and 2) alternative parking lot landscaping. Generally located on the north side of Desert Inn Road and the west side of Pecos Road within Winchester (description on file). TS/pb/xx (For possible action)

12/04/19 BCC

#### VII. General Business

- VIII. Comments by the General Public A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
  - IX. Next Meeting Date: November 26, 2019
  - X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Winchester Community Center: 3130 S McLeod Dr., Las Vegas NV 89121 Fast & Fresh Dry Cleaners: 2548 Desert Inn Rd., Las Vegas NV 89121 United States Postal Services: 2478 E. Desert Inn Rd., Las Vegas, NV 89121

Starbucks: 2412 E. Desert Inn Rd., Las Vegas, NV 89121

https://notice.nv.gov/